



**Bernalillo County  
Extension Service**  
1510 Menaul, NW  
Albuquerque, NM 87107  
Phone: 505-243-1386  
Fax: 505-243-1545



**April 2020**

*Council Corner!*

**NEXT COUNCIL MEETING**  
**April 6th**  
**at 5:45 PM**  
**FOLLOWED BY**  
**PROJECT MEETING AT 6:30 PM**



Projects will be announced in a mailchimp email with the reminder for the meeting. Please diligently check your emails for updates on programs. As of now, local county programming continues as scheduled, we will update you as we get information from the Department of Health and NMSU.

- ◆ The next Livestock Sale Committee meeting is Monday, March 23rd, 2020 at 6:30p.m. at the Extension Office.
- ◆ Small Animal Sale Mtg & Fairboard Mtg. -TBD

**2020 "Guide for Livestock Exhibitors"**

The requirements for showing Junior Livestock in New Mexico can be found on the New Mexico 4-H Website <http://aces.nmsu.edu/4h/> or the New Mexico Livestock Board website <https://www.nmlbonline.com/> All "show season" inspections must be done by July 15, 2020





**Cattle Tagging at your house, if you were not contacted and have a steer or heifer, you need to contact Brittany Johnson as soon as possible.**

### **4-H Working With Minors online Training**

*All volunteers! It is mandatory. 4-H Working With Minors Training is now available on Zsuite.*

*Link to instructions:*

<https://aces.nmsu.edu/county/bernalillo/4hyouth/documents/zsuite-instructions-for-4-h-volunteers.pdf>



### **District Contest**

**June 18-19 for shoot-Albuq., NM 4-H Center  
June 23-24 for contest-Farmington, NM**

## COUNTY CONTEST DATES

April 6<sup>th</sup> Open contents: Entomology, Horticulture, Wildlife, Home Ec Skill-A-Thon, Livestock Skill-A-Thon

May 4<sup>th</sup> Open contents: Entomology, Horticulture, Wildlife, Home Ec Skill-A-Thon, Livestock Skill-A-Thon

June 1<sup>st</sup> Open contents: Entomology, Horticulture, Wildlife, Home Ec Skill-A-Thon, Livestock Skill-A-Thon

April 13 CDM and Speech

May 9 Favorite Food

May 29 Talent, Fashion Review

Awards-June 1st along with District & State Conference Registration!



### Youth Get-Away

April 17 - 19, 2020

Glorieta Campgrounds, Glorieta, NM

Theme: The In's & Outs of 4-H

Cost - \$145.00

**Deadline to Register: March 20th**



Novice & Junior members enjoy workshops on various projects, leadership, teamwork, & community service as well as participating in hands-on activities and attending dances.



Counselor/CIT (Seniors) applications for YGA are due **February 29th to the Extension Office.**



**(For YGA registration & CIT applications, see our website under State Events)**



## Brittany's Horse dates:

\* Reminder: Horse certificates are due May 1st!

- Horse Practice (each held at the 4-H center at 5:30 pm)
  - \*Feb 20<sup>th</sup>
  - \*March 3<sup>rd</sup>
  - \*March 18<sup>th</sup>
  - \*April 7<sup>th</sup>
  - \*April 22<sup>nd</sup>
- Next Horse Council meeting will be March 17<sup>th</sup> at 6 pm
- Horse Bowl Contest is March 8<sup>th</sup> at 2 pm
- Hippology Contest is April 26<sup>th</sup> at 2 pm
- Horse Judging Contest will be May 17<sup>th</sup> at 2 pm
- Bernalillo County 4-H Regional Horse Show will be April 4<sup>th</sup> and 5<sup>th</sup> at Expo NM



**June 5<sup>th</sup>-8<sup>th</sup> Pinto World Horse Judging, contact Brittany**

### 4-H Horse School

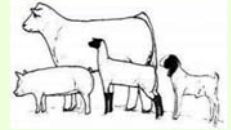
The 2020 State 4-H Horse School will be held Monday through Thursday, June 1st through June 4th, at the New Mexico State Fairgrounds. We have a fabulous group of talented, knowledgeable and committed instructors, over multiple disciplines, to provide students with a quality education on horses and horsemanship. The school cost is \$250.00 for the entire week, which includes meals, a stall, riding instruction twice a day, and a variety of workshops.



For more information, contact Brittany Sonntag at

[bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)

# Livestock Judging Practice!!!!



A new opportunity within our 4-H community is available!  
Welcoming anyone interested in learning about Cattle, Pigs, Sheep and Goats.  
All current 4-H members may join.

**Our next practices are March 15th & March 29th**

**2pm at the 4-H Building**

For questions please contact the coach, Casey Deines at 505-504-2120 or  
[bernco4hlivestockjudging@gmail.com](mailto:bernco4hlivestockjudging@gmail.com)

## Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
2020 Horse School	March 16, 2020
2020 Dog School	April 15, 2020
2020 State 4-H Conference	April 15, 2020
2020-2021 New Mexico 4-H Leadership Positions (Officers and Ambassadors)	May 1, 2020



Sponsored by  
NMSU Cooperative Extension Service  
**June 7 - 12, 2020**  
CS Ranch - Cimarron, New Mexico  
Ages: 15 - 19

Youth selected to attend will receive training in all aspects of ranch management, including reproduction and marketing of beef cattle, wildlife management and range management.

**Application Deadline: April 10, 2020**  
Apply online at link below.

Camp Fee: \$300

For more information go to <http://nmymr.nmsu.edu> or call the Extension Office!

**Scholarships  
available, just  
ask Andrea!**



## 4-H Regional Livestock Schools

We will again offer two 4-H regional livestock schools in different parts of the state. One is planned for Farmington at the McGee Park on June 12-13. Farmington will offer four tracks including: Goat, Sheep, Swine and Livestock Judging. Deadline to register is June 1st at a cost of \$50.00. Contact Steve Lucero, Zane Webster, or Christiana Turner for more information on the Northern School.

The Southern Livestock School will be in Truth or Consequences at the County Fairgrounds on June 26-28. Contact Sara Marta for more information on the Southern School.



### Shooting Sports State Championships

The State 4-H Shooting Sports Championships is scheduled for April 30-May 3, 2020, at the NRA Whittington Center in Raton, New Mexico. This event is the state qualifying event for senior age 4-H members to compete at the National 4-H Shooting Sports Contest in Nebraska in 2020. Registration is \$50.00 per participant. We will again use paper registration and will be due in the State 4-H Office April 15th. The rules are on the 4-H webpage and each county is allowed up to two teams in each discipline. We will random draw for relays as we did last year.

Check-in will be on Thursday, April 30th from 4:00-6:00 pm only! An orientation meeting will begin at 6:00 pm in the Coors Building. Contests will be May 1-2 and awards on May 3rd at 9:00 am.



# 4-Sandoval Livestock Sale

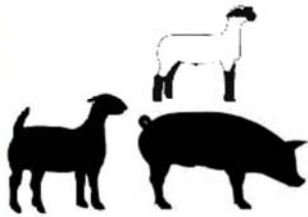
**Saturday, April 4, 2020**



**Santa Fe County Fairgrounds  
3229 Rodeo Rd, Santa Fe, NM**

**View Livestock 9:00am—11:00am**

**Sale begins at 11:00am**



- 4—Quality Show Animals: Pigs, Lambs, & Goats
- 4—Livestock Buyers
- 4—Consignors of State, Eastern, & numerous County Fair Champions
- 4-H Sponsored: Sandoval County 4-H Council  
Santa Fe County 4-H

For more information contact:

Steve Lucero at (505) 867-2582 or [smlucero@nmsu.edu](mailto:smlucero@nmsu.edu)

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NMSU and the US Department of Agriculture cooperating

McGEE PARK | FARMINGTON, NM

## SUMMERTIME SHOWDOWN

Mark Your  
**CALENDARS**  
FOR  
**JUNE 14**

... FOLLOWING THE NORTHERN REGIONAL LIVESTOCK SCHOOL ...  
**WEIGH IN FROM 6 TO 9**  
**SHOW STARTS AT 10**  
*Added money + 100% payback!*

## GOAT SALE

**Sale Date: April 19, 2020**

**Location: McGee Park (pig barn)**

**Sale starts at 1:00pm**



To receive a bidder's number  
bring your **Driver's License**.



**Come early and view the goats!**

Barn will open Sunday at 9:00am.

~Sale stock is offered by Multiple Breeders~

**(30 - 40 goats will be sold in total)**

**!! Mystery Goat !!**

**Highest bidder wins  
1st choice out of all 40 goats**



Open to all 4-H & FFA  
youth who wish to  
Show Goats.

**Payment will only  
be taken after the  
LAST goat is SOLD!!**

**Cash Only**

Question - Please Contact

Rachael Baeza: 505-947-5440

John Hood: 505-486-3010

~Please be patient as this is our first year and we are figuring out the kinks~

## Aztec FFA Alumni Pig Sale

Sunday, April 5th @ 1:00pm

McGee Park Swine Barn—  
Farmington

Live Auction Selling 40 Head  
Viewing in the Morning Beginning  
at 9:00am

Consignors: Randy Hathorn—  
Shallowater, TX Seth Ralston  
—Dalhart, TX Chris Fischbaucher  
—Wildorado, TX Greg Hartman  
—Sayre, OK

Call Bob Echols @ 505-330-3521  
Ty Lee, Aztec FFA Advisor @ 575-  
590-3317



# Sugar Daddy

## Show Pigs

JOIN US FOR OUR ANNUAL BARN SALE!  
 APRIL 4, 2020 | 5210 W. COTTON RD | ROSWELL, NM

2019 Reserve Champion York  
 New Mexico State Fair

2019 Champion NM Bred York  
 New Mexico State Fair



Offering an exceptional set of  
 Durocs, Crosses, and Hamps!

No pigs sold prior!

Ages from January 19th  
 through February 25th

3:00 BARN OPENS    4:30 BIDS OPEN    5:00 BIDS CLOSE

BRUCE GAMMILL 575.626.1403

Like us on Facebook - Sugar Daddy Show Pigs

OUR FAMILY'S

# DREAM

*is your family's*

# SUCCESS



### 2020: UPCOMING SALES

ANTICIPATED ONLINE SALE DATES

**MARCH 17 • MARCH 24 • APRIL 9 • APRIL 28**

DATES SUBJECT TO CHANGE

WATCH SC ONLINE & DOWELL SHOW LAMBS FACEBOOK

**APRIL 5**

LIVE PEN SALE - DOWELL FARMS - TUCUMCARI, NM

**APRIL 25**

BLACK & WHITE - CHICKASHA, OK

**MAY 28-30**

NUGGET ALL AMERICAN - RENO, NV

**AUGUST - DATE TBD**

LIVE PEN SALE - LASHMET LIVESTOCK - WHITE DEER, TX

# DOWELL

## Show Lambs

DALLAS • 575.487.9375 // DENTON • 575.708.0239 // TY & TIFFANY • 806.341.5912

DOWELLSHOWLAMBS.COM



## 2020 New Mexico State 4-H Dog School – NEW DATE & LOCATION!

**When:** June 26 - 28, 2020

**Where:** City of Socorro Rodeo & Sports Complex; Socorro, NM

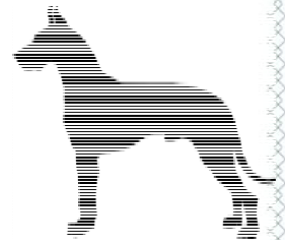
**Registration Fee:** \$85.00 per 4-H Youth

**Optional:** \$18.00 (for daily meals for others attending with 4-H Youth)

**Registration Deadline:** Check with your County 4-H Agent

**RV hook-up fee (electricity and/or water):** \$30.00 per day

The New Mexico State 4-H Dog School was designed to help the 4-H youth and leaders become familiar with the 4-H Dog Project, the different events youth may participate in with their dogs and to promote Responsible Dog Ownership. State 4-H Dog School is two and half days of training workshops and demonstrations to help develop a greater understanding of their dog and the responsibilities by working together as a team. 4-H members between the ages of 9-19 may attend Dog School, along with leaders, 4-H agents and parents. Youth must be able to handle their dog on their own. Dogs do not have to be pure breeds to participate, but for the safety of the dog and youth, the dog must be older than 6 months, have all its vaccinations, not be in season or aggressive.



## New Mexico Beef Ambassador Competition

The New Mexico CowBelles are gearing up to host their New Mexico Beef Ambassador competition. The contest will be held Friday April 3, 2020 beginning at 1:30 pm in Gerald Thomas.

This years theme is "BEEF: Keeping it real!"

The contest is open to ages 15-20 (High school and College) and the contestants will be judged on a 5-7 minute speech, a meme/infographic, and interview questions. Three contestants will be selected to serve on the team for the year and receive a \$500 stipend at the end of their term.

Please help us spread the word and encourage any interested participants to complete the attached application. For questions or additional information contact Casey Spradley 719-252-0520 or [CaseySpradley@gmail.com](mailto:CaseySpradley@gmail.com).

Thank you!

Casey Spradley  
Beef Ambassador Chair



**2020 NEW MEXICO BEEF AMBASSADOR  
COMPETITION**  
Entry Deadline ----- March 20, 2020

The New Mexico Beef Ambassador Program, managed by the New Mexico CowBelle organization, strives to provide an opportunity for youth to educate consumers and students about beef nutrition, food safety and stewardship practices of the beef industry. Beef Ambassadors tell their beef production story to consumers and students through promotion, education, media and the online environment.

**April 3, 2020 – NMSU Campus, Las Cruces**  
**In conjunction with the State FFA Career Development Events & Judging**

*~ Contestants must be age 16-20 by entry date ~*

**Three Member New Mexico Beef Ambassador Team**

During their year of service to the NM CowBelles, the Beef Ambassador team will travel throughout the state to promote the beef industry through educational programs, presentations, special events and social media.

**New Mexico Beef Ambassador Contest**

**1) Attire**

Professional attire befitting a presentation before a group.

**2) Speech, Presentation, or Demonstration**

Each contestant will prepare and present a 5-7 minute speech, PowerPoint presentation, or demonstration factually based on the following beef industry topic:

TOPIC: "BEEF: Keeping it Real!"

**Beef Industry Resources:**

Websites: [www.factsaboutbeef.org](http://www.factsaboutbeef.org), [www.beefnutrition.org](http://www.beefnutrition.org),  
[www.beefitswhatsfordinner.org](http://www.beefitswhatsfordinner.org), [www.beeffrompasturetoplate.org](http://www.beeffrompasturetoplate.org),  
[www.agweb.com/livestock/beef/news](http://www.agweb.com/livestock/beef/news), [www.beef.org](http://www.beef.org), [www.nmbeef.com](http://www.nmbeef.com), and  
[www.nmagriculture.org](http://www.nmagriculture.org)

Print Media: NM Stockman, Drover's Journal, NMSU Cooperative Extension Publications, Beef Magazine, Progressive Cattleman, etc.

**3) Interview**

Each contestant will be interviewed by a panel of judges who will ask questions of the contestant to further assess the individual's ability to become the next youth spokesperson for the beef industry.

**4) Beef Myth Meme or Infographic**

Prepare a meme or infographic addressing a beef myth. This should be completed prior to the contest and submitted by March 20, 2020. Please do not violate copyrights. Use your own original photograph and designs or get the proper permission.

**5) Have fun and be creative**



**NEW MEXICO BEEF AMBASSADOR  
CONTEST ENTRY FORM**  
**ENTRY DEADLINE: MARCH 20, 2020**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

CELL PHONE #: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ SCHOOL/COLLEGE \_\_\_\_\_

- Ages 16-20 by March 20, 2020
- Include a head shot and a short biography.
  - Include your "Beef Story" and why you would like to be a Beef Ambassador
- Attach your meme/infographic or email it to [CaseySpradley@gmail.com](mailto:CaseySpradley@gmail.com)

**ORGANIZATIONS/ASSOCIATIONS:**

(List High School, Collegiate and/or Beef Industry organizations and associations)

**AGRICULTURE RELATED AWARDS & RECOGNITION:**

**OTHER BEEF INDUSTRY RELATED EXPERIENCES:**

**NAMES OF PARENTS:** \_\_\_\_\_

**LOCAL NEWSPAPER:** (Name of newspaper and editor, phone number & address)

\_\_\_\_\_  
**CONTEST DATE: April 3, 2020 ---- NMSU Campus, Las Cruces**





Your Source  
for 4-H News

COOPERATIVE EXTENSION SERVICE  
1510 MENAUL NW  
ALBUQUERQUE, NEW MEXICO 87107  
Phone: 505-243-1386



*Brittany Johnson*  
Brittany Johnson, 4-H Ag Agent

Lead Agent for: Livestock projects, Shooting Sports, Achievement Night, Fairboard

Email - [brittmjo@nmsu.edu](mailto:brittmjo@nmsu.edu)

*Nicole Jacobs*  
Nicole Jacobs, 4-H Home Economist

Lead Agent for: Friends of 4-H Dinner, Favorite Foods Show, County 4-H Council, Home Ec Projects,

Email - [nlj210@nmsu.edu](mailto:nlj210@nmsu.edu)

*Brittany Sonntag*  
Brittany Sonntag, Urban 4-H Agent

Lead Agent for: International Program, School Enrichment, Military Partnership, STEM Projects (Robotics, Rocketry), After School Clubs, Horse Council

Email - [bsonntag@nmsu.edu](mailto:bsonntag@nmsu.edu)

Find us on Facebook Bernalillo County 4-H

<https://www.facebook.com/pages/Bernalillo-County-4-H>

Cloverleaf Newsletter is on the Web!  
[bernalilloextension.nmsu.edu](http://bernalilloextension.nmsu.edu)  
(There is no www)

Leaderline Newsletter on the Web!  
[www.nm4h.nmsu.edu](http://www.nm4h.nmsu.edu)



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If you are an individual with a disability and need an auxiliary aid or service please contact your 4-H Agent at 505-243-1386.



## CALENDAR DATES!



Youth Shooting Sports Leadership Summit	March 20-22, 2020
Youth Get-Away registration due	Due: March 27, 2020
Community Service Scholarship Applications Dog School and State 4-H Conference	Due: April 15, 2020
NM State 4-H Shooting Sports Championship Registration Due	Due: April 15, 2020
Youth Get-Away (Glorieta, NM)	April 17-19, 2020
State Healthy Living Summit (Glorieta, NM)	April 17-19, 2020
NM State 4-H Shooting Sports Championship (Raton, NM)	April 30-May 3, 2020
Community Service Scholarship Applications for Officer Positions, Ambassador	Due: May 1, 2020
CWF Presidential Inauguration 2021 applications due.	Due: April 30, 2020
Horse Certificates <b>Due to County Extension Office</b>	May 1, 2020
4-H Sanctioned Rodeo: Valencia County (Bosque Farms, NM)	May 16-17, 2020

