

PRESENTATIONS

AGRICULTURE – HOME ECONOMICS – GENERAL PRESENTATIONS

I. Eligibility

A. Read General Rules

B. 4-H members may participate in any of the following three areas:

Agriculture Projects – Members currently enrolled in an Animal Science, Horticulture and Agronomy, or Natural Science project.*

Home Economics Projects – Members currently enrolled in a Home Economics (clothing, foods, food preservation, housing), Consumer Education, or Family Life project.*

General Projects – Members should be enrolled in an Engineering, Personal Growth and Development, Creative Arts, or Arts and Crafts project.*

*Refer to the 4-H Project Literature Materials Short List (200.B-3B) for a complete list of specific projects in each area.

C. An unlimited number of contestants from each county may participate in each of these three contest areas.

D. Presentations in each area may be entered by an individual or a two-person team. Team and individual presentations will be judged on the same criteria and will be competing against one another (there are not separate team and individual categories).

II. Procedures

A. Presentations must be at least 10 minutes in length, but no longer than 15 minutes. Set up is limited to a maximum of 5 minutes and is not included in the presentation length. Time for answering questions is not counted in the presentation length. One point will be deducted for each minute or fraction of a minute under 10 minutes or over 15 minutes.

B. Participants should dress appropriately for the type of presentation.

C. Excessive use of notes will result in a three-point penalty.

D. Contestants are responsible for bringing equipment, supplies and visual aids. Special arrangements must be made at the time entries are submitted.

- E. Following each presentation, only the judges will be allowed to ask participants questions directly related to the area of the presentation, their public speaking experience or overall their 4-H participation.
- F. In the event a team presentation receives an award, all awards must be divided equally between the two team members.

III. References

- A. Demonstrations and Illustrated Talks, 200.D-1 / R-2001
- B. Making Posters, 200.D-6 / R-2003
- C. 4-H Presentation Score Sheet, 200.D-5 / R-2003

IV. Awards

- A. First through fifth place ribbons will be awarded and a plaque will be awarded to the 1st place individual or team.
- B. A \$500.00 scholarship for the NMSU College of Agriculture and Home Economics will be awarded to the 1st place presentation in each of the three areas, provided that the 1st place winner received a score of 85 or above.

*Scholarships are good upon first enrollment in the College.

*Winners may receive only one presentation scholarship in their 4-H career.

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